

# ALERT FOR THE TIMES



B O O K O F S E C R E T S

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# STRANGE

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# **ALERT: FOR THE TIMES**

## **BOOK OF SECRETS**

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# INTRODUCTION

We present a book that perhaps widens the corridors of time by principally following the theme of changing climate and various concepts and events associated with it. In today's modern world, we understand the value of the individual person. So, we try to focus on information connections that hold your interest, and do not interrupt your intelligence, from the sinister apocalyptic message of two men who lived over 400 years ago to the loss of spiritual wisdom, and with the lead-off to this book, Fatima, the content level varies.

Fatima has been around for 100 years. Fatima and Ed Dames, another central topic in this digital book, have not. Moreover, this may stun you, but according to my research, the Third Secret of Fatima is not just about the papacy. We will see the suppression of everything Fatima during the decade of the 1960s, whereby the official position of the Vatican up to now has been keeping much of the story under a tight lip. The Pope of 1960 had access to the Third Secret and he chose to deal with leaders who believed in a code totally different from that of Fatima. Under his papacy, we had the secret Metz Pact of 1962. Upon his death, we also enter the strange story: he was mummified; no other pope in the history of the papacy had ever been mummified although this is not to say that no pope had ever been chemically treated upon death. They have. But, it is pivotal to know, that the task of mummification fell to the hands of Dr. Gennaro Goglia and his special new serum in 1963 that blocked the normal process of decomposition. The printed book was published about 10 years ago, and much has happened since, including the abdication of Pope Benedict, the release of *A Pathway Under The Gaze of Mary* and the secretive story of Dr. Hickson and Rev. Ingo Dollinger, not to be confused with Rev. Ignaz von Dollinger. There will be much information to ascertain. With that in mind, this book is as much for the young as it is for those who are acquainted with Fatima. Hence, the transition to digital. This is not a regular book. It might be the most organic reach into discovery ever encountered. On top of that, we understand the value of scrolling and clicking, and how to present this book is as much relative as the subjects.

This treatise is composed of three revolving parts: the supernatural, religion and science. One thing is certain, a change in many people will occur over the horizon and instinctive human fears will play out. But this is a history book, not a doom-and-gloom book masquerading as history. There is no room for branding. What you are given are researched dates and facts, albeit some things are non-mundane, such as prophecies, but the prophecy factor can become history when such a prophecy plays out. The astute historian has to weave all that in order to make some sense. There is serious interplay here that by the power of the fastidious historian, was able to group the facts and dates, previously never done together in a written or digital book.

Perhaps, this digital book will provide social interaction in connection to the historical stories which are embedded with posted dates. This digital book has an added companion, something called Historical Keypoints. Believe it or not, dates are like a topping to a cake, for dates represent days that people lived, and are not some list of numbers. They, hopefully, help a reader engage to the cycle of life, similar to the way the awarded website of the author was arranged pertaining to life in the forties during the Second World War.

Residents of the Southwest and Midwest, whose cultures resonate a oneness with nature, mention the loss of spiritual wisdom. In an ancient Hopi legend, that reverts to a Native American example, the Purifier is the brother who shall return during the end time and shall fight those coming from the west in war. During this time, children will turn against their own parents as the material sense of knowledge erases spiritual wisdom. They refer, however, to the present as the final age of preparation when mankind forgets to walk the path with the Creator. People fall into a natural fear when the unknown appears to sketch conclusions. For example, the occurrence when the scenario of impending doom, associated with a new millennium, marked itself. As the clock ticked closer and closer to Jan. 1, 2000, imprinted on many minds were the warnings speaking of doom and forbearance. Anybody and anything was quoted, from Nostradamus to the Aztecs; from the change of an age to the complexity of the galaxy. However, none of that compares to what is happening now. Moreover, I base we are in, or entering the end, of the popes of the Catholic Church as we know it. It is complicated. It involves loss of spiritual wisdom for both the Vatican and society as a whole, and it is detailed in my book. You will leave this book with an understanding of the relationship of life, climate, weather and an astonishing set of circumstances and an appearance of a mysterious convergence. What this convergence is, is a matter of debate.

### FATIMA

Beneath the bewildering winds of time, a guardian angel appeared to three peasant children, Lucia dos Santos, Francisco Marto, and his sister Jacinta, in an olive grove near Fatima, Portugal. The heavenly angel, whiter than snow, transparent as crystal, asked the three shepherd children to pray. But, it was the following year when the story began to venture on a world stage.

Our story unravels on May 13, 1917, in the countryside above the grazing pastures owned by Lucia's father. Lucia, Francisco, and Jacinta were out in the green fields to pasture their flocks. The sky was so bright and so blue that the children's thoughts belonged to their beautiful imagination. Then, suddenly a loud clasp of thunder sounded out of nowhere. In an instant, a flash of lightning sent the children running. Frightened that a storm was brewing, they began to run back to their houses when another flash of lightning and thunder rocked the skies.

Over a small oak tree at the Cova da Iria, a spirit appeared—not of haunting nature from the ghosts of foggy nights, with an ominous harsh voice—but, a lady of transcendent beauty “more brilliant than the Sun” to use the words of one of the shepherds, Lucia. She appeared and said, “Do not be afraid. I will do you no harm. I am of Heaven. I want you to come here on the thirteenth day for six months at this same time, and then I will tell you who I am and what I want.” She asked them if they would like to offer themselves to God and accept sufferings for the conversion of sins. They replied yes. She told them to pray for peace before she disappeared.

Upon the slopes of time, the Portugal of 1917 was embroiled in Marxist ideology because of its 1910 Socialist revolution. Marxism was new and for many inspirational, and was seen as the promising new reform in Europe, where it all started. By 1917, it was the order of thought for the government of Portugal. All over Portugal, we saw many churches closed on orders of the government, reminiscent of the early days of 1910. (The government could not close all churches since it did not have enough men; most were off fighting in World War I.)

At this time, WW I had brewed for about three years. One side was led by Germany.

The other side countered with the powers Imperial Britain, France, Imperial Russia and, after 1916, the United States. Imperial Russia was one of the most powerful and largest states on the face of the Earth in 1916. Russia, of all the nations of the world, has the distinction of being named at Fatima. For the most part, the Russians were still loyal to the Russian language and culture. Christianity was the principal religion.

By historical hindsight, the survival of Russia or the downfall of it is best summarized by the 1905 massacre of hundreds during a citizen peace march in downtown Moscow AND the February march of 1917, a peaceful march conducted by Russian women who were shot by a cadre of military troops, ending in a slaughter. Russia appeared tough in name, but it lay in turmoil from which it was never to recover. The horrors of WW I and the 2 million Russian casualties and dead exacerbated the situation. The gigantic crisis came to a head with the resolution being what is considered one of the most important secular historical events of the 20th Century: the October Revolution of 1917. In October, Lenin encouraged an insurrection against the provisional government and from that ensued the connecting rise of Marxist-Communism. (That ideology which, if you have forgotten, promised to end religion and faith.) Moreover in 1917, there occurred an outbreak in Rome, where a big demonstration was held by Masons on the 200th anniversary of the 1717 Freemason Lodge, with signs saying, "The Devil shall rule in the Vatican," and pictures of Lucifer.

On the 13th of June, 1917, the Catholic feast day of St. Anthony of Padua, Portuguese government officials came looking for the three children at church service. Only Lucia was there, but she escaped and went to the Cova da Iria as instructed the month before, the meeting place in the green pastures.

The Lady appeared to them for the second time over the same oak tree. During the apparition the Lady revealed their future. "I have been sent by God with a message for every man, woman and child living in this century," spoke the Lady. She told only the children to come back the next month and to pray the rosary. She stated she would take Francisco and Jacinta to heaven soon but, told Lucia she was to remain on Earth a little longer. "Have no fear," she told them, adding for Lucia to remain to help bring a path to God. Also in the message the Lady, who did not reveal her name, desired the children to learn to read and write and pray, and to establish a devotion to the Immaculate Heart in the world. The children couldn't read or write, and at that time the nearby school was just for boys, and the mother of Lucia, the eldest, did not allow her to go to any school. Two magnificent rays of light encompassed the children. The children perceived a heart on the Lady, who was clad in white garment, with a blue mantle over her head. The mantle was

bordered by a thread of gold. The heart was circled and pierced by thorns.

The reported apparitions spread all across Portugal. Yet, the Catholic priests told the children it was possibly the work of the devil. The three were forbidden from going back to the cova. Based upon the voices of the three children their parents disagreed with the priests and allowed them to return. On July 13th a very serious message was given. The Lady told them to continue praying and that the war was going to end. She wanted them to continue to come every month, and that in October she would let them know who she was, what she wanted, and that she would perform a miracle so that everyone might see and believe.

At this time she outstretched her hands from which light streamed, a light that streamed to Earth, and out of the darkness the children were permitted a vision of Hell. This came to be known as the First Secret of Fatima.

She then told them further secret things she did not wish others to know. The Lady predicted another world war, worse than the first and that it would break out in the time of Pope Pius XI. She detailed to Lucia, "When you see a night illuminated by an unknown light, know that this is the great sign that God is giving you, that He is going to punish the world for its crimes by means of war, hunger, persecution of the Church and of the Holy Father." To forestall this, she asked for the consecration of Russia. If her request was honored, there would be peace and Russia would be converted. But if not, Russia would be powerful, spreading wars, persecution and much suffering. Russia would be the instrument of punishment. The good news was that eventually Russia would be converted and a period of peace would follow for the world. She asked that the rosary be prayed. Then followed a Third Secret.

Described in chapter 6 with more depth, as described by Lucia about the Third Secret, there was an Angel "with a flaming sword in his left hand." It flashed and set the world on fire, but the flash of flames died out in contact with the splendor that Our Lady radiated towards the Angel from her right hand: pointing to the Earth with his right hand, the Angel cried out in a loud voice: Penance, Penance, Penance!

Tens of thousands of people, however, went to see some apparition the next month in August, but nothing happened. No heavenly apparition appeared; for that matter the three children did not show up either. The local Portuguese magistrates had kidnapped them and placed them under arrest. The police tried to extort a confession that they lied but the children did not budge. The government wouldn't let them go, and they co-mingled with bandits and murderers. They prayed in the dirty dungeons of the jail. On August 15, the government released them. On August 19, at Valinhos, the Lady reappeared to the children. She promised to return.

She repeated her message of prayer in September, and again said that a miracle would occur in October.

The difficulty of measuring the future is a heartache, especially if it is distant.

Some religious stories once thought of as legend have a basis of truth, and, depending upon one's faith, can even harness lessons in humanity. Within our daily life, which is packed with stress and challenging things, despite this, we are in a fantastic wondrous era where even the average person can be able to understand. One needs to learn what Fatima is all about. We are reminded our Earth is part of a larger cosmos. Yet, within this physical realm, is the nonphysical—that which is not easily touched or seen. The main focus is on a message, a peasant girl Lucia, which means light or the light of dawn, and the luminous apparition of a Blessed Lady, the Mother of Jesus. The Mother of Jesus Christ the divine Son of God is as unique as can be and is part of this book. The story is of a love for humanity, that we wish to share, however it may be hard for some to fathom, and even harder to real this in as some portent for a future while we live in a so-called technological advanced world, perhaps, people may be loathe of this story and even offer a sneer to sound good.

She lived 2000 years ago and is known as the Blessed Virgin Mary of Nazareth, the mother of Jesus. For many, she is held in high esteem and reverence because she has ways that touches people in this day and age.

She is from higher and more beautiful regions than those which ordinary men and women know. What lies ahead today falls under the category of supernatural, yet may be answered by knowing a little bit more about the story.

## OCTOBER 1917



Finally, there came the historic meeting on October 13, 1917, with thousands present at the cove. For the first time in modern history, a miraculous event supported by thousands of eyewitnesses was recorded, an event normally associated with ancient biblical accounts.

Summer had definitely evaporated as a storm raged fiercely throughout Europe. In the figurative sense, on display was the mortal storm of world war which was still being waged with horror unparalleled. Countless soldiers were killing each other in Europe, most notably in the fields of France. In the literal sense, Portugal was drenched in heavy rain October 13 after a long night of constant drizzles, and Fatima was dark and gloomy. So the stage was set. With as many

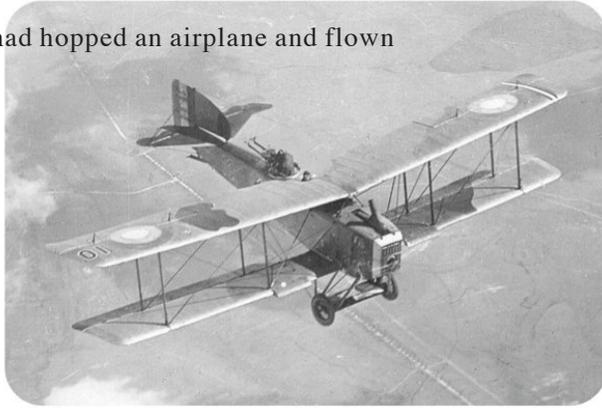
people as can easily fill any football or soccer stadium, throngs of people were there to witness a miracle. The number on foot, in wagons, bikes and cars, beside many donkeys each with its own little bundle of straw, was fantastic and estimated between 60,000 to 70,000—much greater than any indoor basketball crowd you can ever visualize. A professor from the University of Coimbra, Dr. José de Almeida Garrett, estimated the crowds at over one hundred thousand. A rumor had been spread that the authorities were planning to explode a bomb at the very moment of the apparition, close to the children. Nevertheless, people came.

Close to noon, a tiny column of blue smoke seemed to appear and disappear three times around the children. Whatever conversation took place between the children and the apparition, no sound was discernible except the children's voices. Lucia asked who she was, and was told She is the Lady of the Rosary. She was the mother of Jesus Christ, the divine Son of God. A chapel must be built in honor of the mother of Jesus; that people should pray the rosary daily; that people all over the world must cease sinning and offending God; and that the world war would end soon.

The Soviet Union's, or should we say the Communist's, rise to power did not exist, yet. Russia was ruled by the government of Nicholas Romanov. The underground Socialists Party was blasting away against the ruling government, the most unequal nation in all of Europe. Be it as it may, Russia was named by the Blessed Lady, a name unrecognized by the children of Fatima, thinking it was the name of some lady, and while the apparition of Oct. 13 was going on, a spectacle of events was ensuing, some 2,360 miles away, a Russian Revolution.

The climax, to use Lucia's words from her memoirs, "The Blessed Mother outstretched her hand just as she was leaving, opened her hand and rays of light extended in the direction of the Sun. The Sun broke through the clouds, and gradually grew pale so all could gaze." The Sun brightened as light seemed to blend and gleam from The Blessed Lady's hands, to paraphrase Lucia's own words. It appeared as a silver saucer. Rays of multicolored light streamed from the Sun in every direction, every color of the rainbow. While this was going on, the children were witnessing another view. Unlike the movie of Fatima the three children also saw Saint Joseph to the left of the Sun holding the infant Jesus. The baby Jesus, along with Joseph, appeared beside Mother Mary. The Blessed Lady appeared to Lucia twice more, once in her blue and white apparel, and the final time in a brown robe. While she was still in blue and white, Jesus and Joseph were clothed in red, and appeared to be blessing the world. This vision did not remain, but it was replaced by a more mature Jesus blessing the crowd.

What would history have seen if someone had hopped an airplane and flown over Fatima on Oct. 13, 1917?



As the children were enraptured by their most heavenly visions, the entire crowd was bathed in a continuous shaft of slowly changing light of different colors. The people, the animals, the trees and hills, and all the Earth were painted in the colors similar to the coloring display that took place most recently and was seen by eyewitness of the solar eclipse on August 11, 1999. Such an eclipse was international, but a uniqueness happened in 1999 near the tiny hills of Reims, France, baring the clouds.

People there were actually bathed in a spectacular blue that seemed to eerily transcend Earth. One can only imagine how it looked in 1917 with the changing colors.

The view was reported by numerous newspapers. The newspaper *O Dia* ("The Day") reported, "The sky had a certain greyish tint of pearl, and a strange clearness filled the gloomy landscape, every moment getting gloomier. The Sun seemed to be veiled with transparent gauze to enable us to look at it without difficulty. The greyish tint of mother-of-pearl began changing as if into a shining silver disc, that was growing slowly until it broke through the clouds. And the silvery Sun...was seen to rotate and wander within the circle of the receded clouds..."

"Then, as if it were shining through the stained glass windows of a great cathedral, the light became a rare blue, spreading its rays upon the gigantic nave....and the blue faded away and the light seemed to be filtered through yellow stained glass. Yellow spots were falling now upon the white kerchiefs and the dark poor skirts of coarse wool. They were spots which repeated themselves indefinitely over the lowly holmoaks, the rocks and the hills." The lively colors continued for many minutes. The words of Dr. Garrett is most telling: "During this occurrence, the air took on successively different colors. While looking at the Sun, I noticed that everything around me darkened. I looked at what was nearby and I also cast my eyes away towards the horizon. Everything had the color of an amethyst, the sky, the air, everything and everybody. A little oak nearby was casting a heavy purple shadow on the ground. Fearing impairment of the retina, which was improbable, because then I would not have seen everything in purple, I turned about, closed my eyes, cupping my hands over them, to cut off all light. With my back turned, I opened

About noon, he noticed the children talking to someone or something, but he saw nothing. Moments into the talk, he noticed that persons near him were remarking about the different things they were seeing, however, he said he saw nothing.

A little later, he heard someone shouting about the Sun. In Mr. Mendes own words, "I saw the Sun, as if it were a ball of fire, begin to move in the clouds. It had been raining all morning and the sky was full of clouds, but the rain had stopped. It lasted for several seconds, crushingly pressing down upon us all. Wan faces, standing here, from every side great ejaculations, acts of contrition, of the love of God. An indescribable moment! We feel it. We remain dominated by it. But it is not possible to describe it." He was wearing a nice waterproof coat, a trench coat, and filled with more curiosity as the varying colors danced around him, was awed by the spectacle, but he skips and jumps to describe what he remembers happened next. He pressed forward, inching himself closer to the children, and in a manner of inspiration, went over and lifted Lucia up into his arms and put her on his big shoulders. She had met him before, in September. But, today October 13, she cried out for everybody to hear, "Our Lady wants the people to pray and do penance. Repeating it over and over. Lucia also shouted," related Mr. Mendes, "If this is done, the war will end."

A Mr. Higano Faria, later lived in Oakland, California, arrived at Fatima despite a bad cold, and who remembered his wife making a big commotion that he was crazy to go, had this to say: "the clouds gathered into a very thick and dark form, giving the appearance of an eclipse. At that moment, I looked at the multitude and had the impression that it was the day of final judgment. The faces of the people looked thin, long and yellow. Then the dark cloud broke into parts, and through the break we saw the Sun shining, spinning in the shape of a wheel of fire. It seemed to approach the Earth....

"Everyone was dried, cleaned. I who was sick, returned completely cured. In thanksgiving for such a great grace and my cure, I promised to recite the Rosary every day of my life."

Among the poor was the sister of a wealthy man, the Baron of Alvaiazere, Maria Celeste da Camara e Vasconcelos. She went with the assumption, like many, that nothing would really happen. She remembered a solar disk spinner with circles of every color. She reported to her interviewer that it "was like a wheel of fireworks, and coming down to the ground." When asked her reaction, she replied, "Stupefied." When asked if she thought it was a miracle, she answered, "Yes, there was



*Carlos Mendes, Candido and their wives*

something supernatural.”

A Jose Joaquim da Silva was one person very near the children, and could hear them speaking but never heard an answer to whom they were talking to. He stated, “We could look at the Sun without difficulty, the sky became clear... I was not afraid but I thought that there was something extraordinary. Persons around me who were seeing something extraordinary, cried with fear! They were saying that the world was going to end.” “What was your personal reaction?” he was asked. “I had the conviction that the children were not mistaken, and that we were not mistaken either. I thought that God had, on that day, caused many people to see something extraordinary.”

A middle-age man in his forties, a farmer Joaquim da Silva Jorge related that he saw “a dark cloud coming from the sky, and then there opened a firework of Sun that was coming from the East,” when suddenly “the ground was blue.” All the above eyewitness reports except the periodicals were compiled and written by author John M. Haffert written in the nineteen-sixties, in a book titled, *Meet the Witnesses Of The Miracle Of The Sun*. I doubt if the majority of today’s society have ever read this little book. I have an actual copy published in 1961. Of all the witnesses compiled for the little book, Joaquim was one of only two persons who thought they had not seen the miracle of a falling disk because he was seemingly so intent on looking elsewhere during that terrible moment, however he was quite surprised to find all his clothes very dry and the ground minus squishy mud.

**Historical Keypoints [Link 1](#)**

The phenomenon of the Sun was not witnessed by a select few; it was witnessed by all present—a huge crowd composed of atheists as well as Christians. The Sun seemed to hurtle down into the Earth, but pay close attention, for as far fetched as it may seem, what appeared to come down was something silvery and disk-shaped with the power of immense solar energy to dry all the mud of a rain soaked Earth. God did not come to destroy the Earth, but to save it. Villages surrounding Fatima saw the apparition, but the rest of the globe did not experience the calamitous spin of the solar object on the terrestrial phenomenon. How the Sun came down while an Earth was hurtling through space at 66,600 miles per hour is beyond me. It was not felt on the battlefields of France or the skyscrapers of New York. However, it was very real indeed. The solar disk broke through the clouds so that everyone could gaze at it and it did its thing for at least 10 minutes. The drama that it entails was chronicled by the words of eyewitnesses and by the pen of newsreporters who

were there. What people remember is that the Sun began to spin inexhaustibly on its axis, and appeared to turn a bright red.

The solar disk defied all laws of nature, and subsequently, appeared to grow larger and larger as if it were getting closer. People screamed as the heat increased. They, in anguish, frantically ran every which way as the shared effect, apparition, call it what you like, materialized itself. One can imagine the effect it had on all the people, the ordinary people and the military, plus the countless police and reporters. All felt the same thing on that October, 1917

The world had witnessed a strange sensation of the Sun that is difficult to explain. It seemed to detach itself from the firmament and grew larger. Who knows how many thought this was the end of the world. But, it was not.

The profound changes lasted approximately 12 minutes by many accounts. To top it off, when the Sun stopped plummeting, it just as suddenly ascended to its normal state, but not before one more miracle was performed: as if by magic, the heat had thoroughly dried all the clothes of every person, plus the ground.

Mass hypnosis does not dry clothes and land. The largest newspaper in Lisbon, an anticlerical paper, had this account, as written by one skeptic Avelino de Almeida, the chief editor of *O Século*: “A spectacular, unique and incredible event, if one had not been a witness to it! The crowd is turned toward the Sun, which revealed itself free of clouds at full noon. The great star of the day makes one think of a flat plate of silver, and it is possible to look on it, without the least discomfort. It might be an eclipse. But, it burst forth in a colossal clamor, and we hear spectators all cry out, ‘miracle, miracle, marvel, marvel.’ Before the astonished crowd— whose attitude transported us to Biblical times, and whose uncovered dumbfounded heads contemplated the blue of the sky—the Sun trembled, made strange brisk movements, unprecedented and outside of cosmic law. The Sun has danced.”

It is not easy to say what the people did witness from a non-supernatural viewpoint, but because so many witnesses, both Christian and non-Christian alike, experienced the same thing, it confirms a reality that it happened. It was more than angelic; it was the mother of God trying to speak to the whole [collective human race](#), sharing through a spiritual matter and terrestrial event how to avoid a doomed future. Mother Mary has a big goal and that is to redirect human energy into creating good because we are worth it. Perhaps this eye-opening event of October could serve as warnings for the future of humankind, and deserves prominent attention in historical documents; I doubt the significance will ever air on the nightly television news. Nevertheless, if part of some great change turns out to be true, expect significant extreme changes everywhere.

Of the three children from Fatima, only Lucia lived until the next century.

She was admitted to the Sisters of St. Dorothy and then she became a nun of the Carmelite Order in 1948. The name Carmelite is derived from Mt. Carmel, one of 13 principal holy mountains of the ancient Israelites. Mt. Carmel is visible from Nazareth. It was made holy by Elijah the prophet, and model of the Carmelite Order.

A series of events since 1917 have continued to occur in connection with the Mother of Jesus, albeit their path touches Roman Catholic and non-Roman Catholic alike. Part of the story continues along the path of Fatima, but the other part does not.

From May, 1946, Lucia never returned to Fatima until May 13, 1967, on the Fiftieth Anniversary of the event. At first she did not want to return, but was ordered to go. The Pope also travelled to Fatima. The whole event was televised live and everybody was looking to see what Sister Lucia would try to say to the Pope concerning Fatima.

A crowd estimated at between a million and a half to two million was in attendance. After mass, Pope Paul VI, seated near the altar, met Sister Lucia. He placed his left hand on her head as she knelt. She gave him an embroidered square linen, and then they both arose. The Pope turned toward a statue of the Blessed Mother and tried to place a rosary between her hands. However, he could not reach them, so he placed them at Her feet. Over and over millions of voices rang out, "Lucia, Lucia." Finally, the two stood together on the podium for a few minutes. The crowd went wild.

Lucia was seen crying on television. Many thought that her tears came from her jubilaity and happiness, but the real reason was that she had asked the pope to speak to her, and he signaled no. Because he signaled a negative, she knew he was afraid. He was afraid of what she knew, something much more terrible than she was willing to tell. Yet, right before, in front of all the people, she was powerless—powerless not for the sake of herself— but, for the sake of humanity.

Several times on the podium she had told Paul VI she wanted to speak with him alone, but his quiet reply was that if she wished to communicate something to him, she should communicate it to her bishop. He told her to let the bishop communicate it to him and not her. The Pope refused to meet with her. In fact, until he passed away in 1978, the Pope never again met Lucia face to face or spoke with her directly in public.

## Lucia Takes to Pen

The secrets delivered over the initial six appearances made by the Blessed Mother at Fatima, in addition to the consecration of Russia, were revealed for the first time in 1941 by Lucia as containing three accompanying parts, but only the first two were told. By 1941, little Francisco and Jacinta had sailed to the other world, for death had arrived on their doorstep within 28 months of the miracle of the Sun.

Francisco died of influenza in April, 1919. Jacinta died in February, 1920. On September 12, 1935, the corpse of Jacinta was removed to Fatima. When the casket was opened for examination the face of the little girl appeared preserved, despite the fact her body had been covered with quicklime as a medical measure against influenza. Quicklime is a substance used to hasten the decomposition of dead bodies. The hierarchy of the Catholic Church began its official inquiry into the events at Fatima in 1922, after two of the children had died. The apparitions were declared worthy of belief in October, 1930. In the same year the cultus of Our Lady of the Rosary of Fatima was heralded. A prophetic warning and a secret was given to the three children following the apparition in July, 1917, but Lucia would not disclose it until World War II.

Before we tell you the story, it is worthwhile to note that the Lady from Heaven reappeared thirty-three times between November 29, 1932, and January 3, 1933, to five French-speaking children on the French-Belgium border at Beauraing. Andrée and Gilberte Degeimbre and Fernande, Gilberte and Albert Voisins experienced the glowing form of the statue of the Virgin Mary, both walking on the bridge and above a hawthorn tree. Each time the five fell into an ecstatic grace as she conversed. Numerous times she told them to tell the world to pray.

On August 31, 1941, as Roosevelt and Churchill met to formulate plans for humanity called the Atlantic Charter and Adolf Hitler was unstoppable, Sister Lucia finished writing her third memoirs. In it she described how the Blessed Mother had forewarned her of strange lights to be visible before the coming of another world war. On January 25-26, 1938, a glow of light, predicted at Fatima on July 13, 1917, had appeared in the sky like **crimson fire** from 9 p.m. to 2 a.m., witnessed by all including Adolf Hitler. It was seen in both Europe and the United States plus North Africa and was unusual. The scientists termed it an Aurora Borealis of "exceptional magnitude."

Forty-seven days after the light, Hitler marched into Austria, and the armies of Nazi Germany began carving up the world. No descent was allowed for everything

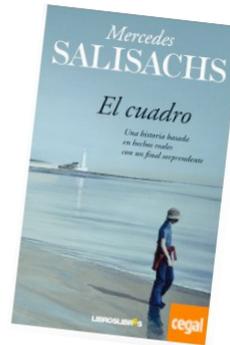
was for the Socialist State. Soon after, the world descended into World War II with the invasion of Poland in 1939. Country after country tumbled to the new wave of national socialism and Hitler. Soon the armies of Imperial Japan and Italy joined and bound the rest of the world to war. Before it would end, an estimated 30 million civilians and 30 million in the military would lie dead; countless numbers suffered the loss of an arm or an eye or leg or some other limb. Over 1,700 cities and towns were blasted. Some 25 million people were made homeless in Europe alone.

Lucia moreover disclosed two of the distant secrets. Note that she disclosed that there was a special secret of three distinct parts, but she did not write it all down; she only revealed the first two because she did not have heaven's permission for the final one, as she said it. The first secret was the terrifying vision of Hell, and that in order to be saved from the consequences of such a place, "God wishes to establish in the world devotion to Mary's Immaculate Heart." The second involved the end of WW I and the coming of a miraculous peace God wished to grant the world if Russia would be consecrated to the Immaculate Heart of Mary. Also contained in the second part was the continuous practice of prayer and communion of reparation on the first Saturdays of the month. An announcement of terrible punishments on the people of the Earth would come to pass—however, Lucia was not permitted to reveal the third part of the secret in the 1940s.

At age thirty-six in 1943, Sister Lucia fell gravely ill several times. In October her bishop, José da Silva, gave her an express command to write it down, and for the next 2½ months she tormented whether to do so or not. Finally, on January 9, 1944, she wrote the bishop she had written the text. She had fitted the third part on a small sheet of paper, reportedly with margins on each side of three-quarters of a centimeter. An envelope sealed with wax was delivered by the Archbishop of Gurza just eleven days after the famous D-Day Normandy Invasion of France, June 17.

Bishop da Silva was allowed to read it. The bishop did not want responsibility of it and tried to pass it on to Rome, but they refused it. Sister Lucia expressed her wish to see the pope of that time, but Pius XII refused. On October 31, 1942, Pius XII in Fatima had consecrated the world, but, not *per se* Russia, to the Immaculate Heart of Mary via radio. On the 8th of December, in Rome, he repeated the world consecration.

No matter what anybody tells you, the Soviet Union was not the mighty world power that everybody remembers when they speak of cold war or detente or whatever. This was a Soviet country still struggling to beat back the power of Nazi

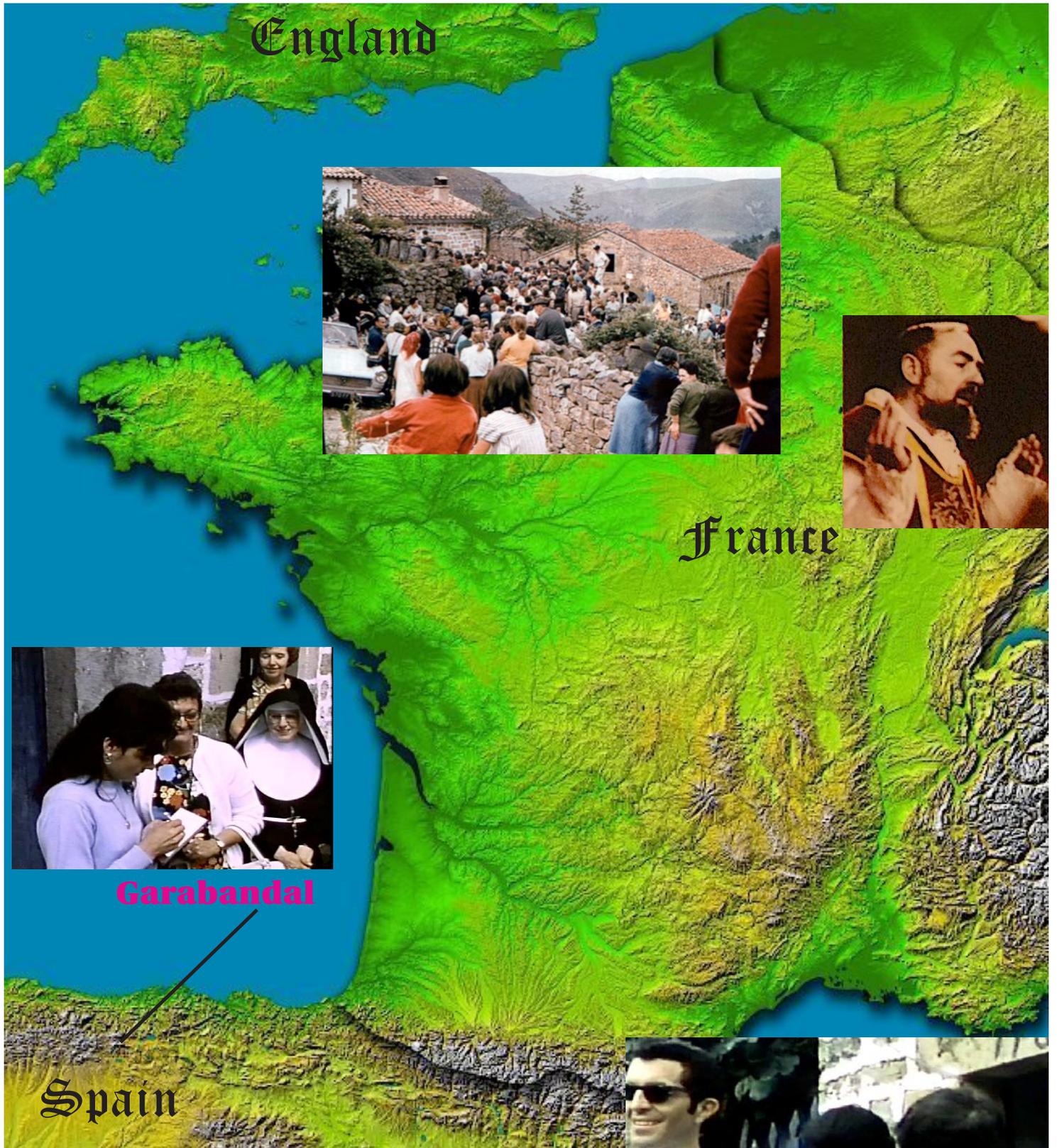


*The story of author Mercedes Salisachs involvement with Garabandal began with a strange twist as she was tormented in loss of faith due to the recent passing of her son, Miguel who*

*was only 22 years old. Acquainted with the story the children were speaking to the Blessed Mother, she went over with a hope of finding out about her son and to see if the Garabandal apparitions were genuine or not. She went in early 1962 and things began bad. It was the night before Easter Sunday, and nobody seemed*

*to pay any attention to her. The faces of the mothers even looked in her direction as cross. She was eating soup all alone in the tavern when the Sgt-Major of the Civil Guard asked her if she would like to visit Conchita's home, she did, spent some time talking but when Conchita fell into a trance, she was not in that room to see how it started. However, she ran back but when Conchita began to hover up, she was not at the right place to clearly see if there was anything beneath the girl who was floating on her back. In the early hours of Easter Sunday, the village custom was to sing the rosary. People were walking and singing with her in the crowd when she felt a tug on her back. She saw the Marquesa de Santa Maria arm in arm with Mari-Loli, and was told Mari has something to tell you. She had spoken to the child briefly before midnight, but who was very reserved and so quiet. The Marquesa said, "It's something to do with what the Virgin told her yesterday, however it seems she was commanded to keep it quiet until after one o'clock today, and..." before she finished her sentence, little Loli chimed in, "Yes, later on I'll tell her afterwards." But, then the Marquesa said, "Not on your life—you're to tell her this minute!" The little girl whispered into her ear in a clear voice, "Our Lady says your son is in Heaven." She never had the chance to tell Mari-Loli about her son, and what was even more unbelievable, later when they were completely alone, she was told when she was talking to the Blessed Mother she was told about Miguel, and she asked the lady who is Miguel? And, Mari-Loli told Mercedes, "She said to me, that's the lady's son."*





England

France

Spain

Garabandal

*Apparitions never condemned by the Catholic Church*  
By 1965, the whole world had heard of Garabandal. Unlike Fatima, there were plenty of journalists and crowds of people and color photos. (Top) Swarms of people at Garabandal, June 18, 1965. This book crosses time, and denotes the hidden connectors between Fatima, Garabandal, Akita, Andrew Wingate and Ed Dames. Upper right is Saint Padre Pio who believed in Garabandal.



### DOCUMENTOS

*“Now that a Pole is governing at the Vatican, there is no longer a Russian complex.”*

May, 1979 Pope John Paul II

It was widely anticipated that the next Pope would not be from Italy, and the two front runners were not, one was from Poland and the other from Latin America. Cardinal Karol Wojtyla who spoke five languages fluently, became Pope John Paul II in 1978, the 265th Pope since Saint Peter and the first Slavic Pope.

During the first months of his new pontificate, John Paul II was the same as his predecessors. He did not wish to rock the boat concerning communism and the Soviet Union and did not initiate speaking about the consecration of Russia per se. He stood for a world of peace above all, apolitical or political.

On November 10, 1987, Bishop Paul Hnilica, bishop of Moscow and good friend of John Paul II, gave an interview recounting what took place in a private dinner in 1980 with the then new, young Pope in which he spoke about the importance of the Consecration of Russia, to which the Pope replied: such a Consecration would be considered by the Russians to be a meddling into their internal affairs and that it would have political consequences. The Pope added to the bishop he was in agreement with his predecessors and that it would be difficult to initiate such a statement. However, he told the bishop, “Go, win over for me all the bishops of the world to the idea of this Consecration, and I will do it with them.”

In the spring of 1981, Mehmet Ali Agça, an escaped Turkish murderer, made an attempt to assassinate Pope John Paul II. Only by the grace of God was the Pope spared, for as the story goes a moment before the shot rang out, the Pope had turned to look at a young girl in the crowd of over 40,000 who was wearing a picture of Our Lady of the Rosary of Fatima. The assassin shot twice more, seriously wounding the Pope. Two women were also hit by bullets.

At 6 p.m. that May 13, the first press bulletin was released saying the Pope was gravely wounded in the stomach and he was undergoing a serious operation. Surgeons worked for over five hours to repair the damage of the right arm, left hand,

and abdominal cavity.

While recuperating in the hospital, from the gun shot wounds and a severe case of hepatitis contracted from bad transfusion, John Paul II was given the book, *Documentos*, one of the world's best books on the writings of Sister Lucia, written by the Portuguese Jesuit Father Antonio M. Martins. In addition to that book he read everything he could about Fatima. Had he not been in the hospital chances are he would never have had the time to read, but read he did and he thus became acquainted in a novel way.

Within ten months of the assassination attempt, orders were given by the Pope to revisit Lucia and to once again get her side of the picture to see if the Blessed Mother really demanded that all the bishops of the world, in unity with the Pope, had to consecrate Russia to the Immaculate Heart of Mary. On March 21, Archbishop Sante Portalupi, nuncio at Lisbon, with Bishop D. Alberto Cosme do Amaral, the Bishop of Leiria-Fatima, and Dr. Francisco Cardoso de Lacerda met with Lucia. In the discussion they told her how Pius XII had already consecrated the world in 1942, especially mentioning Russia and that again in 1952 he undertook the consecration of Russia. Thus, it was all complete and there should be nothing more, they intoned.

"Not so," replied Sister Lucia. She explained that the Pope had to specifically convoke all the bishops at Rome, or at some other place, like Tuy, or he had to order them to organize each at his own cathedral and to publicly and solemnly in a ceremony of reparation make the consecration of Russia. With today's technologies it was quite easy for the bishops to accomplish the consecration at the same time, Lucia assured her visitors.

At about this time, during 1981, in a response to the attacks and creeping dissension about Fatima, in another part of the world, a Brother Michael of the Holy Trinity from Brittany, France, was entrusted by his superiors to present a scientific and exhaustive documented work on the apparitions and the requests of Our Lady of Fatima. One of the higher ups who had personally known Bishop José da Silva, the Portuguese bishop who was given the Third Secret from Lucia back in 1944, and had also known his successor, Bishop Venancio, wrote Brother Michael on September 27, 1983, that his work was the most serious attempt until now on Fatima and congratulated the French writer. He was the very scholarly Father Antonio Martins. Brother Michael wrote the first volume "Science and the Facts," appearing in March, 1983. His second volume "The Secret and the Church" appeared in January, 1984, followed by "The Third Secret" in July of 1985.